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### FACSIMILE TRANSMISSION

**DATE:** March 15, 2005

**MATTER NUMBER:**

RECIPIENT(S):	FAX NO.:	PHONE NO.:
Examiner Mital B. Patel United States Patent and Trademark Office	703-872-9306	

**FROM:** John F. Klos, Esq.

**PHONE:** (612) 321-2800

**FAX:** (612) 321-9600

**RE:** Serial No. 09/465,054

**NUMBER OF PAGES WITH COVER PAGE:** 11      Original will not follow

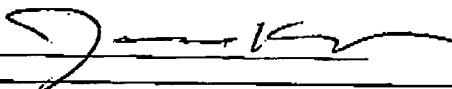
**Message:**

Attached: (1) Transmittal Form SB/21 (1 page) and (2) Amendment (9 pages)

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I hereby certify that this paper and any papers referred to herein are being sent via facsimile to the United States Patent and Trademark Office, facsimile number 703-872-9306, on March 15, 2005.

John F. Klos:



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PTO/SB/21 (09-04)

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TRANSMITTAL  
FORM

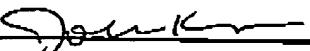
(to be used for all correspondence after initial filing)

		Application Number	09/465,054
		Filing Date	December 16, 1999
		First Named Inventor	BURTON
		Art Unit	3743
		Examiner Name	PATEL
Total Number of Pages in This Submission	10	Attorney Docket Number	009346.OR1-24,577-44RCE

## ENCLOSURES (Check all that apply)

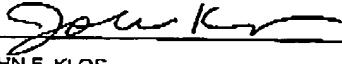
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):
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<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	Remarks	

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Fulbright & Jaworski, LLP		
Signature			
Printed name	JOHN F. KLOS		
Date	March 15, 2005	Reg. No.	37,162

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	JOHN F. KLOS	Date	March 15, 2005

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	BURTON, David	)	Atty Docket No. 990326.ORI
		)	(24,577-44RCE)
Serial No.:	09/465,054	)	
Filed:	December 16, 1999	)	Art Group Unit: 3743
Title:	BIO-MASK	)	Examiner: PATEL, Mital B.

**AMENDMENT**

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action February 15, 2005, Applicant hereby respectfully requests that the Examiner enter the following amendments and consider the following remarks.

25466793.1